

SAINT MARGARET'S EPISCOPAL CHURCH



THE THIRD SUNDAY IN LENT
March 15, 2020 • 10:00a.m.
Holy Eucharist: Rite II

WELCOME!

We at St. Margaret's are excited by the new life and transformation in this place, and we are delighted that you are here to worship with us. We are a congregation committed to celebrating Christ's enduring love and respect for the dignity of all.

We extend a special welcome to those who are single, married, divorced, gay, dirt poor, filthy rich, yo no habla Ingles. We extend a special welcome to those who are crying new-borns, skinny as a rail or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or like some clergy who can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up or just got out of jail. We don't care if you're more Anglican than the Presiding Bishop Michael Curry, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there too.

If you blew all your offering money at the horse track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts...and you!

St. Margaret's Episcopal Church is a joyful community, grounded in the love of Christ that welcomes and includes ALL with meaningful worship, service to the community, and commitment to growing as faithful Christians.

To the Parents of Our Young Children

Relax! God puts the wiggle in children; don't feel you have to suppress it in God's house. All are welcome!

We encourage families to sit up front on the right side of the sanctuary so that our young people can see what is going on in the service in the "Pray Place" and it is easier for your little ones to see and hear what's going on at the altar: they tire of seeing the backs of other's heads. We have a children's rug in this location. Quietly explain the parts of the service and actions of the priest, altar servers, choir, etc. Sing the hymns, say the prayers and voice the responses. Children learn liturgical behaviors by copying you. If you must leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to me." Remember that the way we welcome children in church directly affects the way they respond to the Church, to God and to one another. Let them know that they are at home in this house of worship.

Worship bags are available to our young people when they enter the church. These bags include such things as the following items:

- a little 'church friend' of the stuffed and cuddly variety;
- a book chosen for its enriching and appealing content and artwork;
- blank paper and crayons to encourage art responses;
- The Sunday Paper Junior, which provides a summary of the Gospel in simple drawings the children can color. On the back of The Sunday Paper Junior you'll find a Note to Parents that provides some grown up theological reflection on the Gospel for the day.

Maria Montessori said the silent plea of the child is, "Help me come to God, by myself." Our hope is St Margaret's worship bags will do just that by helping the children internalize through concrete activities all they see and hear in worship.

To Our Parishioners

The presence of children is a gift to the Church, and they are a reminder that our parish is growing. Please welcome our children and give their parents a smile of encouragement.

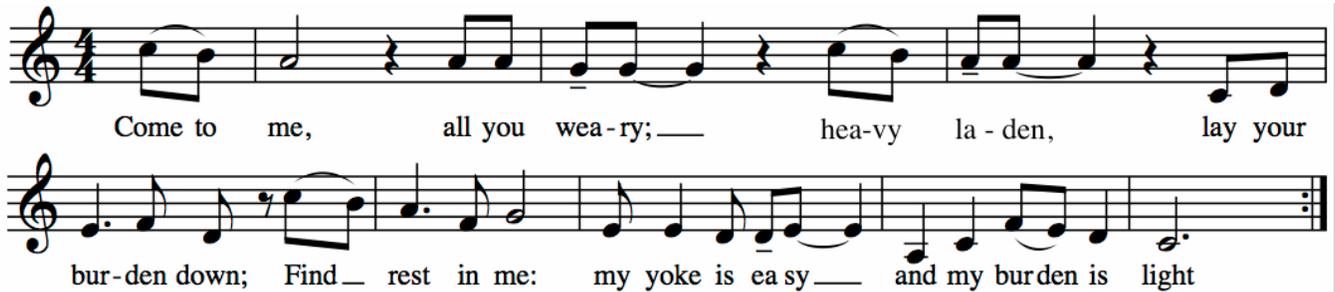
A PENITENTIAL ORDER

The cross being used behind the Altar during Lent is the original cross from the former sanctuary of St Margaret's.

All stand.

GATHERING SONG

Zack Nyein



Come to me, all you wea-ry; — hea-vy la - den, lay your
bur-den down; Find — rest in me: my yoke is ea sy — and my burden is light

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
People His mercy endures for ever.

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

CONFESSION & ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE

Deutsche Messe
Franz Schubert

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy." The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal line includes some melisma, indicated by a long horizontal line under "Lord," in the second and fourth systems.

Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY.

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE LESSONS

THE FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.
People **Thanks be to God.**

Read responsively by whole verse.

THE PSALTER

Psalm 95

- ¹ Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- ² **Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- ³ For the Lord is a great God, *
and a great King above all gods.
- ⁴ **In his hand are the caverns of the earth, *
and the heights of the hills are his also.**
- ⁵ The sea is his, for he made it, *
and his hands have molded the dry land.
- ⁶ **Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**
- ⁷ For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- ⁸ **Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.**
- ⁹ They put me to the test, *
though they had seen my works.
- ¹⁰ **Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”**
- ¹¹ So I swore in my wrath, *
“They shall not enter into my rest.”

THE SECOND READING

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from

the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.
People Thanks be to God.

All stand.

Ana Hernandez

The musical score is for the hymn "Open my heart". It is written in 4/4 time with a key signature of one flat (B-flat). The score is divided into three parts: Descant, High Voices, and Low Voices. The lyrics are: "O - pen my heart, o - pen my heart." The chord markings above the notes are: F, C/E, Bb9, C, Bb9, Am7, Gm7, C. The score includes a descant section and a main section starting at measure 5. The lyrics are repeated in the main section: "o - pen my heart, o - pen my heart."

THE HOLY GOSPEL

John 4:5-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman

said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*Gospeller
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

All stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Come, let us adore Christ, who refreshes us with springs of living water and calls us to be a people of prayer and thanksgiving, as we respond, “Kyrie eleison.”

Mark Miller

Let jus-tice roll, roll down like wa-ter, and right-eous-ness— like a flow-ing stream. Let jus-tice roll, roll down like wa-ter, and right-eous-ness— like a flow-ing stream.

Intercessor For the Church throughout the world, that all who lead the people of God during the present age may have courage to endure the disputes and sufferings of our time, and to have the vision to see the places in which God is revealing his presence in our midst; let us pray.

People **Kyrie eleison.**

Intercessor That we may not fear those whose ways are destructive to society, or who condemn the faith we cherish, or who commit acts which grieve the heart of Christ, that instead we may extend the hand of charity to all people, and witness to the power of transforming love; let us pray.

People **Kyrie eleison.**

Intercessor For leaders of government, that they may drink from the waters of holy peace and bring to the world’s peoples the hope of a new and more prosperous life; let us pray.

People **Kyrie eleison.**

Intercessor That we may extend the lamp of charity to all whom we have harmed and to all who have brought darkness to our souls, knowing that all have fallen short of God’s glory, and that all are invited into a redeemed and grace-filled life; let us pray.

People **Kyrie eleison.**

Intercessor For Christians throughout the world who are offering their finest gifts of bread and wine on the Sabbath day, that through the power of the Holy Spirit, the Body and Blood of Christ will be received across every distinction of race, class, and nationality; let us pray.

People **Kyrie eleison.**

Intercessor For an ever-deepening sense of God’s presence in all our lives, but most especially in those who will receive rites of initiation this Easter season; let us pray.

People **Kyrie eleison.**

Intercessor For all who have died in the hope of the resurrection, and those whose faith is known to God alone; let us pray.

People **Kyrie eleison.**

Intercessor Confident that we are all within reach of the saving embrace of Jesus, let us continue our prayers.

Special intentions of the congregation, the diocese, and the Anglican Communion may be added here.



Let jus-tice roll, roll down like wa - ter, and right-eous- ness— like a flow-ing
stream. Let jus - tice roll, roll down like wa - ter, and
right - eous - ness— like a flow - ing stream.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.
Announcements are made and blessings for anniversaries and birthdays are given.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Presider says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14



Plate offerings are the funds collected during the services of our church. They are a way that our gratitude and generosity make incarnate the mission and ministry of God as lived through St. Margaret's, for local ministries as well as community, diocesan and international ministries. To give a gift now to the ministries of St Margaret's, you may put cash or checks in the collection plate or you can scan the QR code at the left with your mobile phone. THANK YOU!

During the offering of music during the offertory, please enter into a time of contemplation/meditation as we receive the gifts from the people of God in our community.

OFFERTORY ANTHEM Sung by the Choir

Margaret Rizza

In the Lord is my joy

All stand.

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

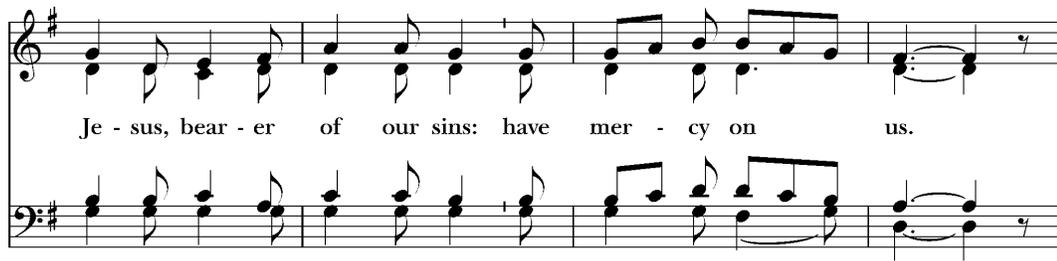
People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

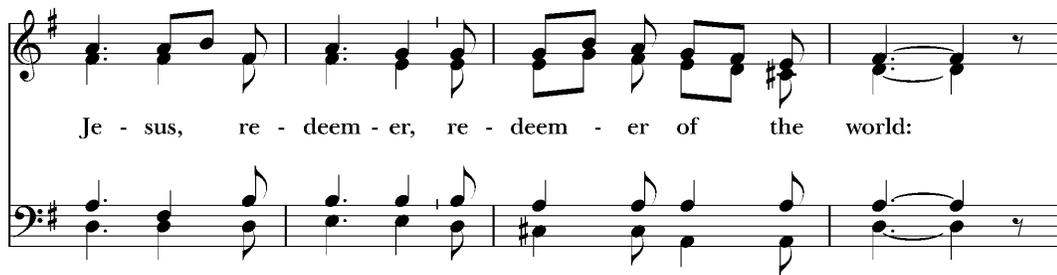
THE BREAKING OF THE BREAD

Deutsche Messe

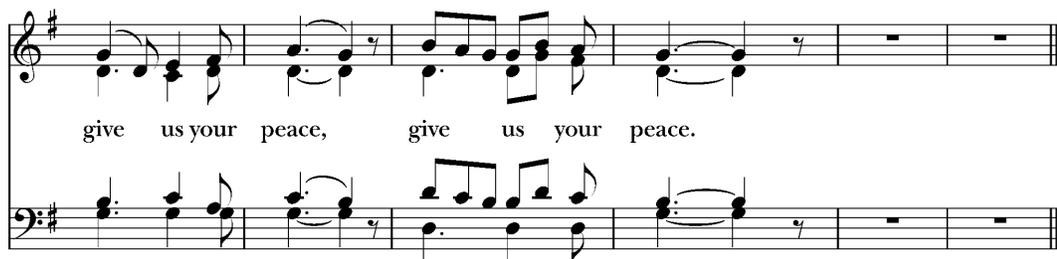
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Presider The Gifts of God for the People of God.

Communion of the People Words of welcome (from the Iona Community):
 “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.”

Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

Those desiring to receive Anointing and the Laying-On of Hands for Healing should proceed to the Lady Chapel to the left of the Altar before or after receiving communion.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
 The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION SOLO

POSTCOMMUNION HYMN

Balm in Gilead

There_ is a balm in Gil-e-ad to make the wound-ed

whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis-cour-aged, And_ think my work's in vain,_ But_
2. If you can-not preach like Pet - er, If you can-not preach like Paul,_ You can
3. Don't_ ev - er be dis-cour-aged For_ Je - sus is your friend,_ And_

1. then the ho - ly spir - it Re - vives my soul a - gain. _____
2. tell the love of Je - sus, And say He died for all. _____
3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____ **D.C.**

GREAT SILENCE AFTER COMMUNION

We are invited to share the sounds of silence with one another. The quiet will begin and end with a bell after everyone has sung the post communion hymn. For all of us, young and otherwise, these simple moments of stillness are offered as a chance to find ourselves held in the timeless presence of God.

POSTCOMMUNION PRAYER

Presider Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

The Presider says

Bow down before the Lord.

The people kneel or stand and the Presider says the following

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

CLOSING HYMN

Cwn Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

THE DISMISSAL

Presider Let us bless the Lord.

People **Thanks be to God.**