

SAINT MARGARET'S EPISCOPAL CHURCH



St. Margaret's Episcopal Church is a joyful community, grounded in the love of Christ that welcomes and includes ALL with meaningful worship, service to the community, and commitment to growing as faithful Christians.

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 17, 2021 • 8:00 & 10:00A.M.
HOLY EUCHARIST, RITE II

WELCOME!

We at St. Margaret's are excited by the new life and transformation in this place, and we are delighted that you are here to worship with our parish this season of Epiphany. We are a congregation committed to celebrating Christ's enduring love and respect for the dignity of all.

We extend a special welcome to those who are single, married, divorced, gay, dirt poor, filthy rich, yo no habla Ingles. We extend a special welcome to those who are crying new-borns, skinny as a rail or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or like some clergy who can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up or just got out of jail. We don't care if you're more Anglican than the Presiding Bishop Michael Curry, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there too.

If you blew all your offering money at the horse track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts...and you!



THE WORD OF GOD

PRELUDE

CHRIST BESIDE ME

WELCOME

PROCESSIONAL

SING TOGETHER:

• Bring in each group one by one.

A - rise, shine, for your light has come, and the
A - rise, shine for your light has come, and the
glo - ry of the Lord has dawned up - on you. A
glo - ry of the Lord has dawned up - on you. A

Words: Isaiah 60:1

Music: Ruth Cunningham, © 2007 by Ruth Cunningham. Used by permission.

OPENING ACCLAMATION

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever.

Amen.

SONG OF PRAISE

Peruvian Gloria

Traditional

1. Glo-ry to God, Glo-ry to God, Glo-ry in the high-est! To God be glo-ry for- ev - er!
2. Glo-ria a Dios, Glo-ria a Dios, Glo-ria en los cie- los! A Dios la glo-ria por siem -pre!
Al-le-lu-ia, a- men! Al-le-lu-ia, a- men! Al-le-lu-ia, a- men!

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The people sit.

THE LESSONS

THE FIRST READING

1 SAMUEL 3:1-10 [11-20]

¹Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [¹¹Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

¹⁹As Samuel grew up, the Lord was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

PSALM 139: 1-5, 12-17

Will be chanted by the cantor

¹Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

²You trace my journeys and my resting-places *
and are acquainted with all my ways.

³Indeed, there is not a word on my lips, *

but you, O Lord, know it altogether.
⁴You press upon me behind and before *
 and lay your hand upon me.
⁵Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
¹²For you yourself created my inmost parts; *
 you knit me together in my mother's womb.
¹³I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.
¹⁴My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.
¹⁵Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.
¹⁶How deep I find your thoughts, O God! *
 how great is the sum of them!
¹⁷If I were to count them, they would be more in number than the sand; *
 to count them all, my life span would need to be like yours.

THE SECOND READING

1 CORINTHIANS 6:12-20

¹²"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand.

GOSPEL ALLELUIA

Cantor

omit final time

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THE HOLY GOSPEL

JOHN 1:43-51

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

⁴³Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE VERY REV. TOMMY DILLON, RECTOR

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Deacon

Let us lift our hearts to the One who calls us, saying, We call to you, O Lord. And we are listening.

Paths Intertwining

Words: John Muir, Music unverified



Paths in ter - twi - ning; shadow and light; all is — touched by grace; be not a - fraid

May be sung with a drone and in a round, beginning on the third measure (shadow)

Intercessor

We pray for the Church, that the hearts of the leaders and those who are led be turned toward you. Call us to support your work in the world through the Church.

We pray for *Michael* our Presiding Bishop, *Morris* our Bishop, *Tommy* our priest.

We call to you, O Lord. And we are listening.

We pray for those who govern the nations of the world, that their leadership be wise and compassionate. Call us to informed and cooperative citizenship. We pray for Donald our President, *John* our Governor, the Congress and courts of the land.

We call to you, O Lord. And we are listening.

We pray for people in every corner of the world, especially for those who lack adequate food, shelter and hope. Call us to compassionate action. We pray for *the people* that have suffered from *Covid-19*.

We call to you, O Lord. And we are listening.

We pray for those close to our hearts who suffer from illness, anxiety; who face challenges and transitions; who struggle with your will in their lives. We pray today for _____ .

We call to you, O Lord. And we are listening.

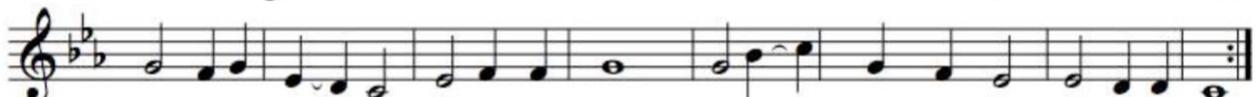
We pray for those who will be born this day, that they will be embraced by loving communities. We pray for those who are dying and those who now rest in your eternal embrace. Are there those you wish to name?

Loving God, we call to you. And we are listening.

Special intentions of the congregation, the diocese, and the Anglican Communion may be added here.

Paths Intertwining

Words: John Muir, Music unverified



Paths in ter - twi - ning; shadow and light; all is — touched by grace; be not a - fraid

May be sung with a drone and in a round, beginning on the third measure (shadow)

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY MUSIC

I HAVE CALLED YOU BY YOUR NAME



Contributions – online as well as via snail mail!

we particularly appreciate your continued financial support, as you are able. We also now have a donate button on our website: <https://www.saintmargarets/support-st-margarets>. To give a gift now to the ministries of St Margaret's, you can scan the QR code at the left with your mobile phone. Thank you so much for your support. An offering plate is by the entrance.

All stand.

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph, Margaret our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

Gabe Huck

African American Spiritual
 Adapted and arr.: Tony Alonso

Lamb of God

Cantor *All*

Je-sus, Lamb of God, you take a-way the

sins of the world: have mer - cy on us.

To Repeat

Last time

world: O grant us your peace.

Presider The Gifts of God for the People of God.

INSTRUCTIONS FOR COMMUNION FOUND ON NEWSLETTER INSERT

COMMUNION MUSIC

ALL SHALL BE WELL

GREAT SILENCE AFTER COMMUNION

We are invited to share the sounds of silence with one another. The quiet will begin and end with a bell after everyone has sung the post communion hymn. For all of us, young and otherwise, these simple moments of stillness are offered as a chance to find ourselves held in the timeless presence of God.

POSTCOMMUNION PRAYER

Presider Let us pray.

Presider and People

Eternal God, heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

CLOSING HYMN

LONGING FOR LIGHT

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

