

SAINT MARGARET'S EPISCOPAL CHURCH



The Mission of St Margaret's:

St. Margaret's Episcopal Church is a joyful community, grounded in the love of Christ that welcomes and includes ALL with meaningful worship, service to the community, and commitment to growing as faithful Christians.

The Why of St Margaret's:

We exist to honor people's stories so that we can all share our authentic selves journeying as transformed people of God.

THE FEAST OF PENTECOST
MAY 19, 2024 • 8 & 10:00A.M.
HOLY EUCHARIST: RITE II

WELCOME!

- ✠ *We at St. Margaret's are excited by the new life and transformation in this place, and we are delighted that you are here to worship with us. We are a congregation committed to celebrating Christ's enduring love and respect for the dignity of all.*
- ✠ *We extend a special welcome to those who are single, married, divorced, gay, dirt poor, filthy rich, yo no habla Ingles. We extend a special welcome to those who are crying new-borns, skinny as a rail or could afford to lose a few pounds.*
- ✠ *We welcome you if you can sing like Andrea Bocelli or like some clergy who can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up or just got out of jail. We don't care if you're more Anglican than the Presiding Bishop Michael Curry, or haven't been in church since little Joey's Baptism.*
- ✠ *We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there too.*
- ✠ *If you blew all your offering money at the horse track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.*
- ✠ *We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts...and you!*

To the Parents of Our Young Children:

Relax! God puts the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar: they tire of seeing the backs of other's heads. Quietly explain the parts of the service and actions of the priest, altar servers, musicians, etc. Say the prayers and voice the responses. Children learn liturgical behaviors by copying you. If you must leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to me." Remember that the way we welcome children in church directly affects the way they respond to the Church, to God and to one another. Let them know that they are at home in this house of worship.

To Our Parishioners:

The presence of children is a gift to the Church, and they are a reminder that our parish is growing. Please welcome our children and give their parents a smile of encouragement. If the wiggles and giggles of children distract you for the 10 am service, you are invited to attend the 8 am service.



THE WORD OF GOD

GATHERING HYMN

COME DOWN, O LOVE DIVINE

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

OPENING ACCLAMATION

Presider Alleluia! Christ is risen.
People **Christ is risen indeed. Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE/GLORIA

Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!

And on earth be peace to the peo-ple in whom God is well pleased.
Y en la tie - rra paz pa-ra a-que-llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
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THE COLLECT OF THE DAY

Presider God be with you
People **And also with you.**
Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit and at the 10 am Mass, our young people are invited to go to Children's Sunday School

THE LESSONS

THE FIRST READING

ACTS 2:1-21

A Reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE PSALTER

The musical score is written in G major (one sharp) and 6/8 time. It consists of a vocal line and piano accompaniment. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5, with a fermata over the final note. The piano accompaniment features a steady eighth-note bass line and a more active treble line with chords and single notes. The lyrics 'Lord, send out your spir - it!' are placed under the vocal line.

Lord, send out your spir - it!

Lord, send out your spir - it! And re - new the face of the earth.

Final ending.

earth.

Psalm 104: 25-26, 28-32, 35

25. O Lord, how manifold are your **works!***
in wisdom you have made them all; the earth is full of your **creatures**.
26. Yonder is the great and wide sea with its living things too many to **number**,*
creatures both small and **great**. *Refrain*
28. All of them look to **you***
to give them their food in due **season**.
29. You give it to them; they **gather** it;*
you open your hand, and they are filled with good **things**. *Refrain*
30. You hide your face, and they are **terrified**;*
you take away their breath, and they die and return to their **dust**.
31. You send forth your Spirit, and they are **created**;*
and so you renew the face of the **earth**. *Refrain*
32. May the glory of the Lord endure **forever**;*
may the Lord rejoice in all his **works**.
35. May these words of mine **please** him;*
I will rejoice in the **Lord**. *Refrain*

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

GOSPEL ALLELUIA

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!
Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

Gospeller The Holy Gospel of our Savior Jesus Christ according to John
People **Glory to you, Lord Christ.**

[Jesus said to his disciples,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE VERY REV TOMMY DILLON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor

Gracious God, we give thanks for the gift of the Holy Spirit sent that first Pentecost. Strengthen us in our faith that we may spread the Good News, as we pray saying, fill us with your Holy Spirit.

We pray for the church and all who minister within our parish community that we may be faithful stewards and generous with our time, talents, and resources. Loving God: **Fill us with your Holy Spirit**

We pray for peace in our world. God, we have created such divisions, intolerance, barriers and hatred among ourselves: yet, You showed us the power of the Holy Spirit when those gathered in Jerusalem experienced the miracle of hearing their own languages being spoken by others. Inspire us to breakdown our differences, to come together united in truth, justice, compassion, and hope. Protect those struggling in the unrest and conflict areas around the world, especially for those in Israel and Palestine. Instill in those leaders a willingness to compromise and to pursue justice and a lasting peace. Loving God: **Fill us with your Holy Spirit**

Thank you for the beauty of your earth as it awakens into spring. Help us to be better stewards of the land. Loving God: **Fill us with your Holy Spirit**

Dear God, give comfort, hope and healing to all those sick and suffering and those known to us who we name aloud or in the silence of our hearts. (*a time of reflection*) Give us courage to support them with compassion and understanding. Loving God: **Fill us with your Holy Spirit**

We remember those who have recently died. Comfort those who mourn, that they may find peace in your presence and love. Loving God: **Fill us with your Holy Spirit**

Intercessor

Loving God, send forth your Spirit of truth, that we may have the courage to follow Jesus' example, to break down the barriers that divide us, to strengthen our love for one another, to learn to understand and accept our differences, and inspire us to live the life you had meant for us. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS ARE MADE AND BLESSINGS FOR ANNIVERSARIES AND BIRTHDAYS ARE GIVEN.

WE WILL HONOR GRADUATES AND OFFER THE FOLLOWING PRAYER FOR THE CHURCH

PERIODICAL CLUB:

Bless O Lord, The Church Periodical Club, that it may be an instrument for the spread of your Word throughout the world. Grant to its officers wisdom and patience, to its members perseverance and the spirit of sharing that asks no return. Bring more to take part in its mission and ministry. Bless our gifts and those who receive them, to the enrichment of individual lives, that we all may be servants of the risen Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

PSALM 50:14



Plate offerings are the funds collected during the services of our church. They are a way that our gratitude and generosity make incarnate the mission and ministry of God as lived through St. Margaret's, for local ministries as well as community, diocesan and international ministries. To give a gift now to the ministries of St Margaret's, you may put cash or checks in the collection plate by the entrance to the church or you can scan the QR code at the left with your mobile phone. **THANK YOU!**

OFFERTORY ANTHEM

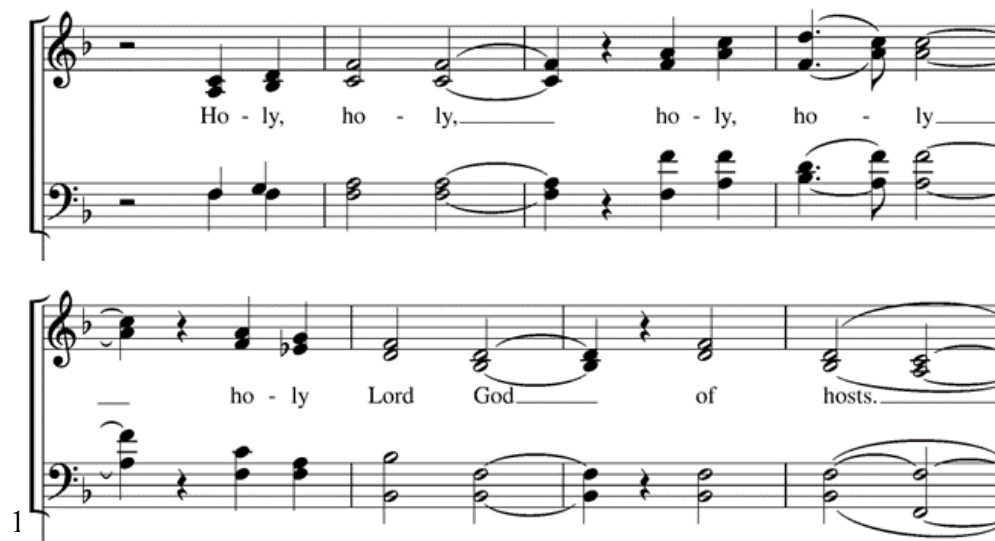
THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

SANCTUS



The musical score for the Sanctus consists of two systems. The first system has a vocal line with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly" and a piano accompaniment. The second system has a vocal line with the lyrics "ho - ly Lord God of hosts." and a piano accompaniment. A first ending bracket is shown at the bottom left of the second system.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Here Is Bread

Here is bread, here is wine, Christ is with us, he is with us. Break the bread,
 Here is grace, here is peace, Christ is with us, he is with us. Know his grace,
 Here we are, joined in one, Christ is with us, he is with us. We'll pro-claim

6
 taste the wine, Christ is with us here. In this bread there is heal-ing, in this cup is
 find his peace, feast on Je - sus here.
 till he comes Je - sus cru - ci - fied.

12
 life for - ev - er. In this mo - ment, by the Spir - it, Christ is with us here.

Text & Music: Graham Kendrick, b. 1950, ©1991 Make Way Music, admin. by music services western hemisphere

Presider The Gifts of God for the People of God.

Instructions for Communion

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. To receive a blessing rather than the elements, cross your arms over your chest as you stand as you come forward. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. At this time wine will be consumed by drinking from the chalice; Intinction (the dipping of the consecrated bread into the chalice) is not encouraged but if needed the eucharistic minister will dip the host in the wine for you.

Intercessory Prayer and Anointing During Communion.

Members of the Healing Ministry will be available for private and confidential sharing of prayer needs in the side chapel to the left of the altar just after you receive Communion at the 10a.m.

POSTCOMMUNION HYMN

LET IT BREATHE ON ME

Let it breathe on me,— Let it breathe on me.

Let the breath of the Lord, now, breathe on me,

Let it breathe on me,— Let it breathe on me.

The musical score is written in 3/4 time. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The key signature has one sharp (F#). The lyrics are: "Let it breathe on me,— Let it breathe on me." "Let the breath of the Lord, now, breathe on me," "Let it breathe on me,— Let it breathe on me."



Let the breath of the Lord, now, breathe on me.



1. While I'm work - ing Lord in your vine - yard here,
2. When the path - way Lord, I can - not see,



1. I can do naught if thou aren't near.
2. When the way is dark, Lord, breathe on me.



1. Oh, come, bless - ed Lord, just so close to me
2. Give me grace to know when thou art near



1. That I may feel you breathe on me.
2. Oh, I pray thee, Lord, please breathe on me.

GREAT SILENCE AFTER COMMUNION

We are invited to share the sounds of silence with one another. The quiet will begin and end with a bell after everyone has sung the post communion hymn. For all of us, young and otherwise, these simple moments of stillness are offered as a chance to find ourselves held in the timeless presence of God.

POSTCOMMUNION PRAYER

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN.

EV'RY TIME I FEEL THE SPIRIT

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the
spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up - on the moun - tain my Lord spoke, out of his
 2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
 2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
 2. track, runs to heav - en and runs right back.

THE DISMISSAL

Presider: Let us go forth in the Name of Christ. Alleluia! Alleluia!
 People: Thanks be to God. Alleluia! Alleluia!

