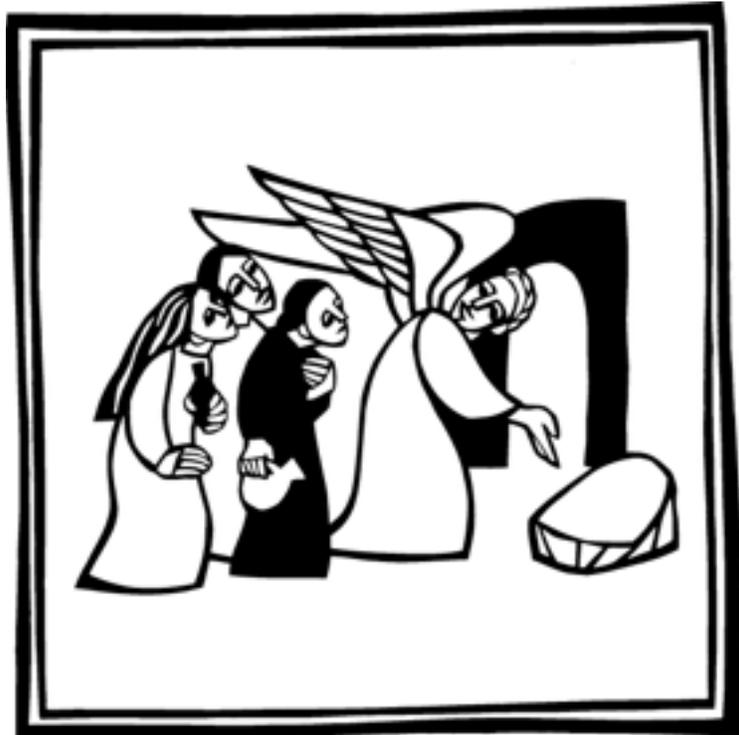


# SAINT MARGARET'S EPISCOPAL CHURCH



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EASTER DAY  
April 12, 2020

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# THE WORD OF GOD

GATHERING SONG

Zack Nyein

Ha - le-lu - jah, Christ is ris-en! Ha - le-lu - jah, we are free! Ha - le-lu - jah,  
6  
Christ is ris - en! We have been re - deemed!

OPENING ACCLAMATION

*Presider* Alleluia! Christ is risen.  
*People* **Christ is risen indeed. Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

*Easter Hymn*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE COLLECT OF THE DAY

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### THE FIRST READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were

chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

## THE PSALTER

Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord’s doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

ALLELUIA VERSE

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!  
Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -



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## THE HOLY GOSPEL

John 20:1-18

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

RENEWAL OF BAPTISMAL VOWS

THROUGH THE PASCHAL MYSTERY, DEAR FRIENDS, WE ARE BURIED WITH CHRIST BY BAPTISM INTO HIS DEATH, AND RAISED WITH HIM TO NEWNESS OF LIFE. I CALL UPON YOU, THEREFORE, NOW THAT OUR LENTEN OBSERVANCE IS ENDED, TO RENEW THE SOLEMN PROMISES AND VOWS OF HOLY BAPTISM, BY WHICH WE ONCE RENOUNCED SATAN AND ALL HIS WORKS, AND PROMISED TO SERVE FAITHFULLY IN GOD'S HOLY CATHOLIC CHURCH.

CELEBRANT: DO YOU BELIEVE IN GOD THE FATHER?

PEOPLE: I BELIEVE IN GOD, THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH.

CELEBRANT: DO YOU BELIEVE IN JESUS CHRIST, THE SON OF GOD?

PEOPLE: I BELIEVE IN JESUS CHRIST, HIS ONLY SON, OUR LORD. HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT AND BORN OF THE VIRGIN MARY. HE SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED, AND WAS BURIED.

HE DESCENDED TO THE DEAD. ON THE THIRD DAY HE ROSE AGAIN. HE ASCENDED INTO HEAVEN, AND IS SEATED AT THE RIGHT HAND OF THE FATHER. HE WILL COME AGAIN TO JUDGE THE LIVING AND THE DEAD.

CELEBRANT: DO YOU BELIEVE IN GOD THE HOLY SPIRIT?

PEOPLE: I BELIEVE IN THE HOLY SPIRIT, THE HOLY CATHOLIC CHURCH, THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS, THE RESURRECTION OF THE BODY, AND THE LIFE EVERLASTING.

CELEBRANT: WILL YOU CONTINUE IN THE APOSTLES' TEACHING AND FELLOWSHIP, IN THE BREAKING OF BREAD, AND IN THE PRAYERS?

PEOPLE: I WILL, WITH GOD'S HELP.

CELEBRANT: WILL YOU PERSEVERE IN RESISTING EVIL, AND, WHENEVER YOU FALL INTO SIN, REPENT AND RETURN TO THE LORD?

PEOPLE: I WILL, WITH GOD'S HELP.

CELEBRANT: WILL YOU PROCLAIM BY WORD AND EXAMPLE THE GOOD NEWS OF GOD IN CHRIST?

PEOPLE: I WILL, WITH GOD'S HELP.

CELEBRANT: WILL YOU SEEK AND SERVE CHRIST IN ALL PERSONS, LOVING YOUR NEIGHBOR AS YOURSELF?

PEOPLE: I WILL, WITH GOD'S HELP.

CELEBRANT: WILL YOU STRIVE FOR JUSTICE AND PEACE AMONG ALL PEOPLE, AND RESPECT THE DIGNITY OF EVERY HUMAN BEING?

PEOPLE: I WILL, WITH GOD'S HELP.

*Presider*

MAY ALMIGHTY GOD, THE FATHER OF OUR LORD JESUS CHRIST, WHO HAS GIVEN US A NEW BIRTH BY WATER AND THE HOLY SPIRIT, AND BESTOWED UPON US THE FORGIVENESS OF SINS, KEEP US IN ETERNAL LIFE BY HIS GRACE, IN CHRIST JESUS OUR LORD. AMEN.

## THE PRAYERS OF THE PEOPLE

*Presider* Christ has burst through the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, "Hear us, O risen Christ."

Jacques Berthier

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

*Fine*

*Intercessor* In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way to abundant life; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* For the leaders of the nations, especially Donald, our President, that they may guide the world to a greater fulfillment of its quest for freedom, justice, and peace; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* For the innocent in troubled places and wherever strife stifles harmony, that the actions of the global community may free all who are suffering or imprisoned unjustly; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* For the Church, for the bishops throughout our Anglican Communion, and especially Michael, our Presiding Bishop, Morris, Bishop of our diocese, and Tommy our Rector and for each of us, that we may embrace the mystery of the Pascha, and give witness to the living Christ in our midst; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* In thanksgiving for the faithful departed, those who have left us an inheritance of God's blessings, and who now join in the chorus of angels and the saints in paradise; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* In thanksgiving for all who have gathered here today to share in this Holy Eucharist, that we may each be changed by the message of new life, and the Food of eternal hope, growing richly and fully into the forgiving compassion of Jesus; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* Christ, Morning Star, shine in us and through us as we continue our prayer.

*Special intentions of the congregation, the diocese, and the Anglican Communion may be added here or before the formal intercessions.*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O".



## THE PEACE

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*The Presider says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*



*Offerings are the funds collected during the services of our church. They are a way that our gratitude and generosity make incarnate the mission and ministry of God as lived through St. Margaret's, for local ministries as well as community, diocesan and international ministries. To give a gift now to the ministries of St Margaret's, you can scan the QR code at the left with your mobile phone. THANK YOU!*

*We give thanks to Albertson's grocery store for donating twelve Easter lilies for our Easter celebration*

### ***Contributions – online as well as via snail mail!***

*In this time of sheltering in place, there is a significant economic impact on all of us in a variety of ways. To enable us to continue doing what we do as a congregation, supporting one another and our neighbors, we particularly appreciate your continued financial support, as you are able. We are checking our mail and making deposits. We also now have a donate button on our website: <https://www.saintmargarets/support-st-margarets>. Thank you so much for your support*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

## SANCTUS

*A Mass for a Soulful People*  
Greyson Warren Brown

The image shows a musical score for the Sanctus. It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line has the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly" written below it. The piano accompaniment features chords and moving lines in both hands. The second system continues the piano accompaniment with similar chordal textures and melodic lines.

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo-

ry. Ho - san - na in the high - est.

The image shows a musical score for a hymn, consisting of three systems of music. Each system includes a vocal line (soprano and bass clefs) and a piano accompaniment (treble and bass clefs). The lyrics are: "ho - ly Lord God of hosts. Heav-en and earth are filled with your glo- ry. Ho - san - na in the high - est." The music is in a key with one flat (B-flat major or D minor) and a common time signature. The piano accompaniment features a steady bass line and chords in the right hand.

Bless-ed is He who comes in the name

This system contains the first two staves of music. The top staff is a vocal line in G-clef with lyrics. The bottom staff is a piano accompaniment in F-clef. The music is in 4/4 time and begins with a key signature of one flat (B-flat).

of the Lord, of the Lord.

This system contains the next two staves of music. The vocal line continues with the lyrics "of the Lord, of the Lord." The piano accompaniment provides harmonic support with chords and moving lines in both hands.

Ho - san - na in the high -

This system contains the final two staves of music on the page. The vocal line concludes with the lyrics "Ho - san - na in the high -". The piano accompaniment ends with a final chord and a fermata over the final note.



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

Buryl Red, arr. Robert Douglas

*Verse 1 only*

The musical score is written for a vocal line and a piano accompaniment. It is in the key of B-flat major (two flats) and 3/4 time. The score consists of two systems. The first system has a vocal line with two verses of lyrics: "1. In re - mem - brance of me," and "2. (In re - )mem - brance of me,". The piano accompaniment provides a harmonic foundation with chords and moving lines. The second system continues the vocal line with lyrics: "1. eat this bread. — In re - mem - brance of me, drink this wine. — In re -" and "2. heal the sick. — In re - mem - brance of me, feed the poor. — In re -". The piano accompaniment continues with similar harmonic support.

1. mem - brance of me, pray for the time when God's own will is  
 2. mem - brance of me, o - pen the door and let your broth - er

done. In re - in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re-mem-brance of me al-ways love. In re-

mem-brance of me, don't look a-bove, but in your heart.

— look for God. Do this in re-mem-brance of me.

*Presider* The Gifts of God for the People of God.

### PRAYER FOR SPIRITUAL COMMUNION

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

1. God sent His Son, — they called Him Je - sus; — He came to love, —  
 2. How sweet to hold — a new - born ba - by, — And feel the pride, —  
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my  
 2. — and joy he gives; — But great - er still — the calm as -  
 3. — nal war with pain; — And then as death — gives way to

1. par - don, — An emp - ty grave is there to prove my Sav - ior lives. —  
 2. sur - ance, — This child can face un - cer - tain days be - cause He lives. —  
 3. vic - t'ry, — I'll see the lights of glo - ry and I'll know He lives. —

Be - cause He lives — I can face to - mor - row; — Be - cause He lives —

— all fear is gone; — Be - cause I know — He holds the



## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## EASTER BLESSING

May Almighty God, who has redeemed us and adopted us as children through the resurrection of our Savior, bestow on you the riches of blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of slavery into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. **Amen.**

## CLOSING ANTHEM

W. A. Mozart

Alleluia

# THE DISMISSAL

*Deacon*



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.