

SAINT MARGARET'S EPISCOPAL CHURCH



St. Margaret's Episcopal Church is a joyful community, grounded in the love of Christ that welcomes and includes ALL with meaningful worship, service to the community, and commitment to growing as faithful Christians.

THE FIFTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 5, 2023 • 8:00 & 10:00A.M.
HOLY EUCHARIST, RITE II

WELCOME!

We at St. Margaret's are excited by the new life and transformation in this place, and we are delighted that you are here to worship with us. We are a congregation committed to celebrating Christ's enduring love and respect for the dignity of all.

We extend a special welcome to those who are single, married, divorced, gay, dirt poor, filthy rich, yo no habla Ingles. We extend a special welcome to those who are crying new-borns, skinny as a rail or could afford to lose a few pounds.

We welcome you if you can sing like Andrea Bocelli or like some clergy who can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up or just got out of jail. We don't care if you're more Anglican than the Presiding Bishop Michael Curry, or haven't been in church since little Joey's Baptism.

We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there too.

If you blew all your offering money at the horse track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.

We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts...and you!

To the Parents of Our Young Children:

Relax! God puts the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar: they tire of seeing the backs of other's heads. Quietly explain the parts of the service and actions of the priest, altar servers, musicians, etc., say the prayers and voice the responses. Children learn liturgical behaviors by copying you. If you must leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to me." Remember that the way we welcome children in church directly affects the way they respond to the Church, to God and to one another. Let them know that they are at home in this house of worship.

To Our Parishioners:

The presence of children is a gift to the Church, and they are a reminder that our parish is growing. Please welcome our children and give their parents a smile of encouragement. If the wiggles and giggles of children distract you for the 10 am service, you are invited to attend the 8 am service.

THE WORD OF GOD

PRELUDE

WELCOME

GATHERING ANTHEM

SING TOGETHER:

- Bring in each group one by one.

The musical notation consists of four staves of music in common time (indicated by a 'C') and G major (indicated by a 'G'). The first two staves begin with a treble clef, while the last two begin with a bass clef. The lyrics are integrated into the music, with each line of text corresponding to a staff. The lyrics are: 'A - rise, shine, for your light has come, and the glo - ry of the Lord has dawned up - on you. A'. The music features various note values including eighth and sixteenth notes, and rests. The 'A' at the end of the third line is likely a repeat sign or a final note.

Words: Isaiah 60:1

Music: Ruth Cunningham, © 2007 by Ruth Cunningham. Used by permission.

OPENING ACCLAMATION AT THE BAPTISMAL FONT

The people standing

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen

PROCESSIONAL HYMN

WE ARE MARCHING IN THE LIGHT OF GOD

(NEXT PAGE)

We Are Marching / Siyahamba

1. 2.

We are marching in the light of God.
Si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

marching in the light of, the
hamb' e - ku - kha - nyen' kwen, kha -

We are marching,
Si - ya - ham - ba,

light of God.
nyen' kwen - khos'.

We are marching,
Si - ya - ham - ba,

marching, we are
ham - ba, si - ya -

Oo

marching, march-ing, we are marching in the light of God.
ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

*Alternate text: dancing, singing, praying

Zulu phonetics: See-yah-hahmb eh-koo-kah-nyen kwen-kose. See-yah-hahm-bah.

Text: South African

Tune: South African

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COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Peruvian Gloria

Traditional

The musical notation consists of three staves of music in common time (indicated by a 'C') and G major (indicated by a 'G'). The first staff starts with a single note followed by a eighth-note pattern. The second staff begins with a sixteenth-note pattern. The third staff features a sustained note with a sixteenth-note pattern underneath. The lyrics are as follows:

1. Glo-ry to God, Glo-ry to God, Glo-ry in the high-est!
2. Glo-ria a Dios, Glo-ria a Dios, Glo-ria en los cie-los!

To God be glo-ry for- ev - er!
A Dios la glo-ria por siem-pre!

Al-le-lu-ia, a- men! Al-le-lu-ia, a- men! Al-le-lu-ia, a- men!

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE LESSONS

THE FIRST READING

ISAIAH 58:1-9

¹Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
²Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
³“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
⁵Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
^{9a}Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALTER

Will be chanted by the cantor

PSALM 112:1-9

¹Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
²Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
³Wealth and riches will be in their house, *
and their righteousness will last forever.
⁴Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
⁵It is good for them to be generous in lending *
and to manage their affairs with justice.
⁶For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
⁷They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
⁸Their heart is established and will not shrink, *
until they see their desire upon their enemies.
⁹They have given freely to the poor, *
and their righteousness stands fast forever;
they will hold up their head with honor.

THE SECOND READING

1 CORINTHIANS 2:1-12

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.

People Thanks be to God.

All stand.

GOSPEL HYMN (VERSES 1,2 BEFORE THE GOSPEL READING AND VERSE 3 AFTER THE GOSPEL)

Speak, O Lord

Keith Getty & Stuart Townend



1. Speak, O Lord, as we come to you____ to re- ceive the food____ of Your ho - ly word.
2. Teach us, Lord, full o - be - di- ence,____ ho-ly re - ve- rence,____ true hu - mi - li- ty;—
3. Speak, O Lord, and re- new_our minds;_ help us grasp the heights_ of Your plans_ for us._



Take Your truth, plant it deep_in us;____shape and fa - shion us____ in Your like - ness,that the Test our thoughts and our at - ti-tudes_ in the ra- di- ance_ of Your pu - ri - ty.Cause our Truths un-changed from the dawn_of time,_ that will e - cho downthrough e - ter ni - ty. And by



light of Christ might be seen____ to-day____ in our acts of love and our deeds of____ faith.
faith to rise; cause our eyes____ to see____ Your ma - jes - tic love and au - tho - ri - ty.
grace we'll stand on Your pro - mi-ses;_ and by faith we'll walk as You walk with_ us.



Speak, O Lord, and ful - fill____ in us____ all Your pur - po- ses,____ for Your glo - ry.
Words of pow'r that can ne - ver fail- Let their truth_ pre - vail____ o - ver un - be-lief.
Speak, O Lord, 'til Your church_ is built_ and the earth_ is filled_ with Your glo - ry.

THE HOLY GOSPEL

MATTHEW 5:13-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

[Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

JOAN WEBER, SEMINARIAN

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let Justice Roll

Mark Miller

Let justice roll, roll down like water, and righteousness like a flowing stream.
Let justice roll, roll down like water, and
righteousness like a flowing stream.

Intercessor

Sisters and brothers, let your light shine before others, so that they may see your good works and give glory to God. Let us pray, “Lord, hear our call, *and answer us.*”

Establish your Church, O God, as a light to the world. Shine your Holy Spirit through us, and all for your glory and the welfare of your people.

Silence

Lord, hear our call,

And answer us.

Righteous God, you delight in justice and mercy: Loose the bonds of injustice and let the oppressed go free. Raise up leaders who care for the poor.

Silence

Lord, hear our call,

And answer us.

We thank you, O God, for the gift of light. By it you cause plants to grow; by it you generate warmth; by it you open our eyes to see the beauty of all you have made.

The congregation is invited to add their thanksgivings, followed by silence

Lord, hear our call,

And answer us.

In our own city, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this community live in security and peace.

Silence

Lord, hear our call,

And answer us.

Be present to all those who cry for help, O Holy One. We pray your healing will spring up quickly for those in need.

The congregation is invited to add their petitions, followed by silence

Lord, hear our call,

And answer us.

The human heart fails to conceive all the good you have prepared for your beloved ones, Heavenly Parent. We trust to you our dying and our dead, believing that you are good and faithful.

Silence

Lord, hear our call,

And answer us.

Let Justice Roll

Mark Miller

Let justice roll, roll down like water, and righteousness like a flowing stream.
Let justice roll, roll down like water, and
righteousness like a flowing stream.

CONFSSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS ARE MADE AND BLESSINGS FOR ANNIVERSARIES AND BIRTHDAYS ARE GIVEN.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
 Psalm 50:14

OFFERTORY MUSIC



Contributions – online as well as via snail mail!

we particularly appreciate your continued financial support, as you are able. We also now have a donate button on our website: <https://www.saintmargarets/support-st-margarets>. To give a gift now to the ministries of St Margaret's, you can scan the QR code at the left with your mobile phone. Thank you so much for your support. An offering plate is by the entrance.

All stand.

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The musical notation consists of four staves of music in G clef, common time. The lyrics are integrated with the music, appearing below each staff.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, Margaret our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. ***AMEN.***

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Presider

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

Gabe Huck

African American Spiritual
Adapted and arr.: Tony Alonso

Lamb of God

Cantor

All

Je-sus, Lamb of God, you take a-way the

To Repeat

sins of the world: have mer - cy on us.

Last time

world: O grant us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

Presider The Gifts of God for the People of God.

Instructions for Communion

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel or stand at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. At this time wine will be consumed by drinking from the chalice; Intinction (the dipping of the consecrated bread into the chalice) is not encouraged but if needed the eucharistic minister will dip the host in the wine for you.

Intercessory Prayer and anointing during Communion.

Members of the Healing Ministry will be available for private and confidential sharing of prayer needs in the side chapel to the left of the altar just after you receive Communion at the 10:00 a.m.

COMMUNION MUSIC

BE A SHEPHERD FOR MY FLOCK

The musical score consists of three staves of music in G major, 4/4 time, with lyrics in a three-line stanza format. The top staff uses soprano C-clef, the middle staff alto F-clef, and the bottom staff bass G-clef. The lyrics are as follows:

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

GREAT SILENCE AFTER COMMUNION

We are invited to share the sounds of silence with one another. The quiet will begin and end with a bell after everyone has sung the post communion hymn. For all of us, young and otherwise, these simple moments of stillness are offered as a chance to find ourselves held in the timeless presence of God.

POSTCOMMUNION PRAYER

Presider Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

CLOSING HYMN

THIS LITTLE LIGHT OF MINE

The musical score consists of two staves of music in common time (indicated by '4') and G major (indicated by a 'G' with a sharp). The top staff uses a treble clef and the bottom staff uses a bass clef. The music features eighth-note patterns and rests. The lyrics are as follows:

1. This lit - tle light of mine, _____ I'm gon - na let it
2. Ev - 'ry - where I go, _____ I'm gon - na let it
3. Je - sus gave it to me, _____ I'm gon - na let it
Oh _____

1. shine, _____ This lit - tle light of mine,
2. shine, _____ Ev - 'ry - where I go,
3. shine, _____ Je - sus gave it to me,
Oh _____

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh _____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh _____

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

