

A Public Service of Healing

Mary, Martha, and Lazarus of Bethany

July 29, 2020.

The Word of God

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

People: And also with you.

Let us pray.

After a period of silence, the Minister then says the following Collects.

Gracious God, we commend to your loving care all who suffer, especially those who come here seeking your healing grace for themselves and for others. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. *Amen*

Generous God, whose Son Jesus Christ enjoyed the friendship and hospitality of Mary, Martha and Lazarus of Bethany: Open our hearts to love you, our ears to hear you, and our hands to welcome and serve you in others, through Jesus Christ our risen Lord; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Readings

Ruth 2:5-12

Boaz said to his servant who was in charge of the reapers, "To whom does this young woman belong?" The servant who was in charge of the reapers answered, "She is the Moabite who came back with Naomi from the country of Moab. She said, 'Please, let me glean and gather among the sheaves behind the reapers.' So she came, and she has been on her feet from early this morning until now, without resting even for a moment."

Then Boaz said to Ruth, "Now listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. Keep your eyes on the field that is being reaped, and follow behind them. I have ordered the young men not to bother you. If you get thirsty, go to the vessels and drink from what the young men have drawn." Then she fell prostrate, with her face to the ground, and said to him, "Why have I found favor in your sight, that you should take notice of me, when I am a foreigner?" But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told me, and how you left your father and mother and your native land and came to a people that you did not know before. May the Lord reward you for your deeds, and may you have a full reward from the Lord, the God of Israel, under whose wings you have come for refuge!"

Psalm 36:5-10

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Roman 12:9-13

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to stranger

John 11:1-7, 17-44

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Shared Homily

A Litany of Healing

Together we lift our prayers to you, O God of love and healing.

God the Father, you breathe life into your whole Creation.
Help us breathe deeply of your peace and presence.

God the Son, you give us yourself to make our joy complete.
Help us give our fear, pain, and grief to you.

God the Holy Spirit, you move through our lives in unexpected ways.
Help us move in concert with your life-giving motion.

Holy Trinity, One God, accept our thanks and praise for all the blessings of this life, especially for those blessings that our present circumstances make difficult to see.
O Lord, hear our prayer.

Shed the light of your healing love on all who are sick in body, mind, or spirit, that they may find new wholeness illumined by your grace.
O Lord, hear our prayer.

Knit together in your love all whose relationships have frayed, that they may find reconciliation and new beginnings.
O Lord, hear our prayer.

Bless all who work to improve the health of others, that they may bring hope, care, wisdom, and skill to all they serve.
O Lord, hear our prayer.

Hold in the palm of your hand all who are near death and all who care for them, that they may know the peace that passes all understanding.

O Lord, hear our prayer.

Grant all who turn to you the courage to participate with you in restoring this broken world to wholeness, that everyone and everything may share in the hope of your kingdom.

O Lord, hear our prayer.

At this time, I invite your prayers of thanksgiving or intercession either silently or aloud. (*Silence is kept.*)

For these and for all other petitions that are too deep for words, we pray to you:

O Lord, hear our prayer.

You are the Lord whose promises never cease.

You are the Lord whose presence never fails.

Presider: Gracious God, you are close to us no matter how far we feel from you: draw us into the very heart of your grace and help us to live into the truth that nothing in all creation can separate us from your love in Jesus Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayers for Healing

The minister may invite each person to give her or his name and any particular request for prayer. The minister then prays silently, then prays aloud using one of the following forms or similar words.

I lay my hands upon you in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Spirit. *Amen.*

After all are anointed

May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. *Amen.*

Blessing

May God the Father bless us, God the Son heal us, God the Holy Spirit give us strength. May God the holy and undivided Trinity guard our bodies, save our souls, and bring us safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

The Peace

About this commemoration

Mary, Martha, and Lazarus of Bethany are described in the Gospels according to Luke and John as close and much-loved friends of Jesus. Luke records the well-known story of their hospitality, which made Martha a symbol of the active life and Mary of the contemplative, though some commentators would take the words of Jesus to be a defense of that which Mary does best, and a commendation of Martha for what she does best—neither vocation giving grounds for despising the other.

Jesus raised Lazarus from the dead which, in John's Gospel, is a powerful anticipation of resurrection and sign of eternal life for those who claim by faith the resurrection of Jesus. The story of the raising of Lazarus also sheds additional light on Martha. Jesus delays his visit to their home and arrives only after Lazarus is dead. Martha comes out to meet Jesus on the road, and while somewhat terse at first, she is still confident of his power to heal and restore. The exchange between them evokes Martha's deep faith and acknowledgment of Jesus as the Messiah.

John also records the supper at Bethany at which Mary anointed Jesus' feet with fragrant ointment and wiped them with her hair. This tender gesture of love evoked criticism from the disciples. Jesus interpreted the gift as a preparation for his death and burial.

The devotion and friendship of Mary, Martha, and Lazarus have been an example of fidelity and service to the Lord. Their hospitality and kindness, and Jesus' enjoyment of their company, show us the beauty of human friendship and love at its best. And the raising of Lazarus by Jesus is a sign of hope and promise for all who are in Christ.