

A Public Service of Healing  
The Martyrs of Uganda  
1886  
June 3, 2020



## The Word of God

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

People: And also with you.

Let us pray.

*After a period of silence, the Minister then says the following Collects.*

Gracious God, we commend to your loving care all who suffer, especially those who come here seeking your healing grace for themselves and for others. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit.

***Amen***

O God, by your providence the blood of the martyrs is the seed of the Church: Grant that we who remember before you the blessed martyrs of Uganda, may, like them, be steadfast in our faith in Jesus Christ, to whom they gave obedience, even to death, and by their sacrifice brought forth a plentiful harvest; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## **Old Testament**

### **Habakkuk 2:9–14**

“Alas for you who get evil gain for your houses,  
setting your nest on high  
to be safe from the reach of harm!”

You have devised shame for your house  
by cutting off many peoples;  
you have forfeited your life.

The very stones will cry out from the wall,  
and the plaster will respond from the woodwork.

“Alas for you who build a town by bloodshed,  
and found a city on iniquity!”

Is it not from the Lord of hosts  
that peoples labour only to feed the flames,  
and nations weary themselves for nothing?

But the earth will be filled  
with the knowledge of the glory of the Lord,  
as the waters cover the sea.

## **The Response**

### **Psalm 138**

1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.

2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;

3 For you have glorified your Name \*  
and your word above all things.

4 When I called, you answered me; \*

you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

## **The Epistle Hebrews 10:32–39**

Recall those earlier days when, after you had been enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to abuse and persecution, and sometimes being partners with those so treated. For you had compassion for those who were in prison, and you cheerfully accepted the plundering of your possessions, knowing that you yourselves possessed something better and more lasting. Do not, therefore, abandon that confidence of yours; it brings a great reward. For you need endurance, so that when you have done the will of God, you may receive what was promised.

For yet “in a very little while,  
the one who is coming will come and will not delay;

but my righteous one will live by faith.  
My soul takes no pleasure in anyone who shrinks back.”

But we are not among those who shrink back and so are lost, but among those who have faith and so are saved.

## **The Gospel**

### **Matthew 24:9–14**

Jesus said to his disciples, "They will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name. Then many will fall away, and they will betray one another and hate one another. And many false prophets will arise and lead many astray. And because of the increase of lawlessness, the love of many will grow cold. But the one who endures to the end will be saved. And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come."

## **Shared Homily**

### **A Litany of Healing**

*The Celebrant introduces the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The People audibly name those for whom they are interceding. A Person appointed then leads the Litany*

God the Father, your will for all people is health and salvation;  
***We praise you and thank you, O Lord.***

God the Son, you came that we might have life, and might have it more abundantly;  
***We praise you and thank you, O Lord.***

God the Holy Spirit, you make our bodies the temple of your presence;  
***We praise you and thank you, O Lord.***

Holy Trinity, one God, in you we live and move and have our being;  
***We praise you and thank you, O Lord.***

All you Holy Angels, Archangels, and bodiless powers of heaven;  
***Stand beside us to guide and guard us on our way.***

Holy Mary, Mother of God;  
***Pray for us and the people of the world.***

Lord, hear our prayer;  
***And let our cry come to you.***

For all who have died as a result of COVID-19;  
***Rest eternal grant to them, O Lord, and let light perpetual shine upon them.***

For all who grieve the death of family, friends, and citizens;  
***Give them courage and strength to meet the days ahead, O Lord, and the consolation of your love.***

Pour out your healing grace on all who are sick, injured, or disabled, that they may be made whole;  
***Hear us, O Lord of life.***

Grant to all who seek your guidance, and to all who are afraid, anxious, or overwhelmed, a knowledge of your will and an awareness of your presence;  
***Hear us, O Lord of life.***

Give peace, courage, and hope to all who suffer in body, mind, or spirit;  
***Hear us, O Lord of life.***

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
***Hear us, O Lord of life.***

Bless physicians, nurses, and all others who minister to the sick and suffering, keep them safe and healthy, and grant them wisdom and skill, sympathy, and patience;  
***Hear us, O Lord of life.***

Send down upon our President, Congress, and all political leaders, the spirit of wisdom, charity, and justice; that with steadfast purpose they may faithfully serve in their offices to promote the well-being of all people;  
***Hear us, O Lord of life.***

Give wisdom, creativity, and perseverance to all medical professionals, researchers, policy makers, and leaders as they respond to this pandemic;  
***Hear us, O Lord of Life.***

Guide us in finding and developing the resources, medical skill, and political will to contain and end this pandemic;

*Hear us, O Lord of life.*

Open our eyes to see that you have made of one blood all the peoples of the earth and that our life and death are with each other;

*Hear us, O Lord of life.*

Give us compassion for those in need, patience in this time of distress in our country, and love for our neighbors;

*Hear us, O Lord of life.*

Let our hearts be not afraid;

*Hear us, O Lord of life.*

You are the Lord who does wonders:

*You have declared your power among the peoples.*

With you, O Lord, is the well of life:

*And in your light we see light.*

Let us pray:

*A period of silence follows.*

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy,  
we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other, in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Prayers for Healing**

*The minister may invite each person to give her or his name and any particular request for prayer. The minister then prays silently, then prays aloud using one of the following forms or similar words.*

I lay my hands upon you in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Spirit. *Amen.*

*After all are anointed*

May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. *Amen.*

**Blessing**

May God the Father bless us, God the Son heal us, God the Holy Spirit give us strength. May God the holy and undivided Trinity guard our bodies, save our souls, and bring us safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

## **The Peace**

### **JUNE 3: THE MARTYRS OF UGANDA, 1886**

On June 3rd, 1886, thirty-two young men, pages of the court of King Mwanga of Buganda, were burned to death at Namugongo for their refusal to renounce Christianity. In the following months many other Christians throughout the country died by fire or spear for their faith.

These martyrdoms totally changed the dynamic of Christian growth in Uganda. Introduced by a handful of Anglican and Roman Catholic missionaries after 1877, the Christian faith had been preached only to the immediate members of the court, by order of King Mutesa. His successor, Mwanga, became increasingly angry as he realized that the first converts put loyalty to Christ above the traditional loyalty to the king.

Martyrdoms began in 1885. Mwanga first forbade anyone to go near a Christian mission on pain of death, but finding himself unable to cool the ardor of the converts, resolved to wipe out Christianity.

The Namugongo martyrdoms produced a result entirely opposite to Mwanga's intentions. The example of these martyrs, who walked to their death singing hymns and praying for their enemies, so inspired

many of the bystanders that they began to seek instruction from the remaining Christians. Within a few years the original handful of converts had multiplied many times and spread far beyond the court. The martyrs had left the indelible impression that Christianity was truly African, not simply a white man's religion. Most of the missionary work was carried out by Africans rather than by white missionaries, and Christianity spread steadily.

Renewed persecution of Christians by a Muslim military dictatorship in the 1970s proved the vitality of the example of the Namugongo martyrs. Among the thousands of new martyrs, both Anglican and Roman Catholic, was Janani Luwum, Archbishop of the Anglican Church of Uganda, whose courageous ministry and death inspired not only his countrymen but also Christians throughout the world.

