

SAINT MARGARET'S EPISCOPAL CHURCH



MAUNDY THURSDAY
April 9, 2020

MAUNDY THURSDAY

THE FIRST OF THE THREE DAYS

GATHERING SONG

COME TO ME

OPENING ACCLAMATION

Presider
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

Deutsche Messe
Franz Schubert

The image shows a musical score for the Kyrie, consisting of two systems of vocal parts. Each system has a soprano part (top staff) and a bass part (bottom staff). The lyrics are written below the notes. The first system has the lyrics: "Lord, have mer - cy. Lord, have mer - cy." The second system has the lyrics: "Christ, have mer - cy. Christ, have mer - cy. Lord, mer - cy. Christ, have mer - cy." The music is in a simple, homophonic style with a clear melody and accompaniment.

Lord, have mer - cy. Lord, have mer - cy. Lord,
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY

Presider God is with you;
People **And also with you.**
Presider Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LITURGY OF THE WORD

THE FIRST READING

Exodus 12:1–14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall

join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector Word of God, word of life.
People **Thanks be to God.**

THE PSALTER

Psalm 116: 1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 in the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Lector Word of God, word of life.
People **Thanks be to God.**

Ana Hernandez

The image shows a musical score for the phrase "Open my heart, o - pen my heart." It is arranged in three parts: Descant, High Voices, and Low Voices. The score is in 4/4 time and B-flat major. The first system includes a Descant line with notes above the lyrics, and three vocal staves. The second system continues the vocal parts. Chord symbols are provided above the descant line: F, C/E, Bb9, C, Bb9, Am7, Gm7, and C.

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.
People **Praise to you, O Christ**

THE SERMON

The Rev. Denny Allman

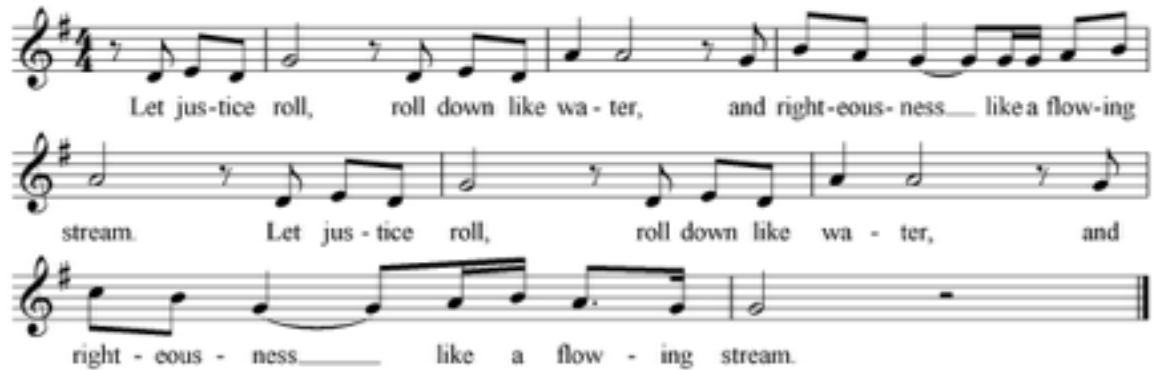
MEDITATIVE SONG

THE TOWEL AND THE BASIN

THE PRAYERS OF THE PEOPLE

Presider In the company of Jesus and in unity with his faithful followers in years past and in our present day, let us offer our prayers responding, “Kyrie eleison.”

Mark Miller



Intercessor For the gift of humility, that we may mirror the servanthood of Jesus, bending the knee of our hearts to all whose feet have journeyed a long distance, and whose hands have washed away the burdens of others; let us pray.

People **Kyrie eleison.**

Intercessor For peace throughout the world, especially in all places where the lust for power fosters tyranny and war; let us pray.

People **Kyrie eleison.**

Intercessor For the courage to face our own unfaithfulness: the kisses of deception, the subtle betrayals, our spiritual sleepiness; that in turning to Christ we may receive the grace that changes lives; let us pray.

People **Kyrie eleison.**

Intercessor For those who keep watch this night, that in watching they may be found, in seeking they may be filled with the Spirit, and in waiting they may find peace; let us pray.

People **Kyrie eleison.**

Intercessor For those who keep watch every night: the hungry, the homeless, the fearful, that Christ may find them in their own gardens of Gethsemane and not leave them in despair; let us pray.

People **Kyrie eleison.**

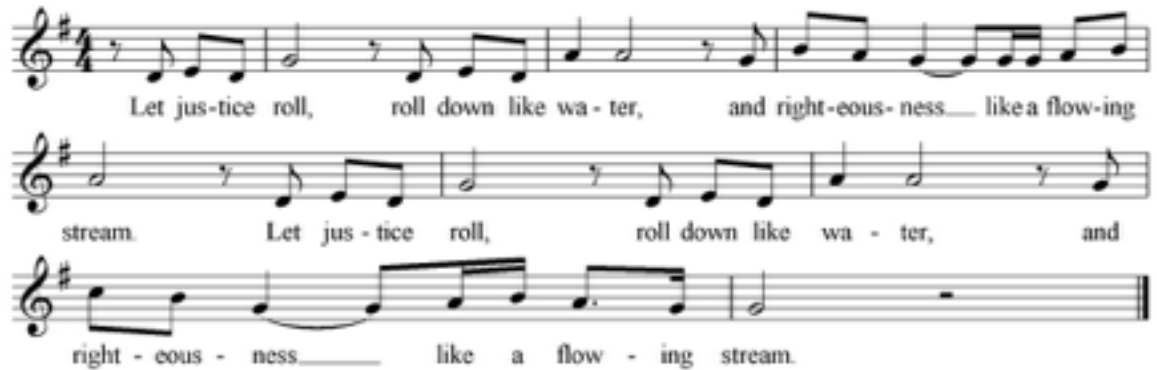
Intercessor For you, O God, to accompany the suffering of humanity with love. Abide wherever the coronavirus has struck. Visit all who mourn their dead; all who have contracted the virus; those who are quarantined or stranded away from home; those who have lost their

employment; those who fear the present and the future. Support physicians, nurses, and home health aides; medical researchers; and the World Health Organization; let us pray.

People **Kyrie eleison.**

Intercessor In companionship with Peter, John, and all the apostles, let us continue our prayers.

Special intentions of the congregation, the diocese, and the Anglican Communion may be added here.



THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE STRIPPING OF THE ALTAR

The following psalm is chanted as our worship space is stripped of its ornamentation.

THE PSALTER

Psalm 88

- 1 O Lord, my God, my Savior,
by day and night I cry to you.
- 2 Let my prayer enter into your presence;
incline your ear to my lamentation.
- 3 For I am full of trouble;
my life is at the brink of the grave.
- 4 I am counted among those who go down to the pit;
I have become like one who has no strength;
- 5 lost among the dead, like the slain who lie in the grave,
whom you remember no more, for they are cut off from your hand.
- 6 You have laid me in the depths of the pit,
in dark places, and in the abyss.
- 7 Your anger weighs upon me heavily,
and all your great waves overwhelm me.
- 8 You have put my friends far from me; you have made me to be abhorred by them;
I am in prison and cannot get free.
- 9 My sight has failed me because of trouble;
Lord, I have called upon you daily; I have stretched out my hands to you.
- 10 Do you work wonders for the dead?
Will those who have died stand up and give you thanks?
- 11 Will your lovingkindness be declared in the grave,
your faithfulness in the land of destruction?
- 12 Will your wonders be known in the dark
or your righteousness in the country where all is forgotten?
- 13 But as for me, O Lord, I cry to you for help;
in the morning my prayer comes before you.
- 14 Lord, why have you rejected me?
Why have you hidden your face from me?
- 15 Ever since my youth, I have been wretched and at the point of death;
I have borne your terrors and am helpless.
- 16 Your blazing anger has swept over me;
your terrors have destroyed me;
- 17 they surround me all day long like a flood;
they encompass me on every side.
- 18 My friend and my neighbor you have put away from me,
and darkness is my only companion.

The Altar Party departs in silence.

The Three Days continue tomorrow with the service for Good Friday.