

SAINT MARGARET'S EPISCOPAL CHURCH



The Mission of St Margaret's:

St. Margaret's Episcopal Church is a joyful community, grounded in the love of Christ that welcomes and includes ALL with meaningful worship, service to the community, and commitment to growing as faithful Christians.

The Why of St Margaret's:

We exist to honor people's stories so that we can all share our authentic selves journeying as transformed people of God.

THE SEVENTH SUNDAY OF EASTER
MAY 12, 2024 • 8 & 10:00A.M.
HOLY EUCHARIST: RITE II

WELCOME!

- ✠ *We at St. Margaret's are excited by the new life and transformation in this place, and we are delighted that you are here to worship with us. We are a congregation committed to celebrating Christ's enduring love and respect for the dignity of all.*
- ✠ *We extend a special welcome to those who are single, married, divorced, gay, dirt poor, filthy rich, yo no habla Ingles. We extend a special welcome to those who are crying new-borns, skinny as a rail or could afford to lose a few pounds.*
- ✠ *We welcome you if you can sing like Andrea Bocelli or like some clergy who can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up or just got out of jail. We don't care if you're more Anglican than the Presiding Bishop Michael Curry, or haven't been in church since little Joey's Baptism.*
- ✠ *We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion," we've been there too.*
- ✠ *If you blew all your offering money at the horse track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because grandma is in town and wanted to go to church.*
- ✠ *We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts...and you!*

To the Parents of Our Young Children:

Relax! God puts the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar: they tire of seeing the backs of other's heads. Quietly explain the parts of the service and actions of the priest, altar servers, musicians, etc. Say the prayers and voice the responses. Children learn liturgical behaviors by copying you. If you must leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to me." Remember that the way we welcome children in church directly affects the way they respond to the Church, to God and to one another. Let them know that they are at home in this house of worship.

To Our Parishioners:

The presence of children is a gift to the Church, and they are a reminder that our parish is growing. Please welcome our children and give their parents a smile of encouragement. If the wiggles and giggles of children distract you for the 10 am service, you are invited to attend the 8 am service.



THE WORD OF GOD

GATHERING HYMN

HAIL THE DAY THAT SEES HIM RISE

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

OPENING ACCLAMATION

Presider Alleluia! Christ is risen.
People **Christ is risen indeed. Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE/GLORIA

Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!

And on earth be peace to the peo-ple in whom God is well pleased.
Y en la tie - rra paz pa-ra-a-que-llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
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THE COLLECT OF THE DAY

Presider God be with you
People **And also with you.**
Presider Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people sit and at the 10 am Mass, our young people are invited to go to Children's Sunday School

THE LESSONS

THE FIRST READING

ACTS 1:1-11

A Reading from the Acts of the Apostles

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE PSALTER (*Read in Unison*)

PSALM 47

- ¹Clap your hands, all you peoples; *
shout to God with a cry of joy.
- ²For the LORD Most High is to be feared; *
he is the great King over all the earth.
- ³He subdues the peoples under us, *
and the nations under our feet.
- ⁴He chooses our inheritance for us, *
the pride of Jacob whom he loves.
- ⁵God has gone up with a shout, *
the LORD with the sound of the ram's-horn.
- ⁶Sing praises to God, sing praises; *
sing praises to our King, sing praises.
- ⁷For God is King of all the earth; *
sing praises with all your skill.
- ⁸God reigns over the nations; *
God sits upon his holy throne.
- ⁹The nobles of the peoples have gathered together *
with the people of the God of Abraham.
- ¹⁰The rulers of the earth belong to God, *
and he is highly exalted.

A Reading from Ephesians

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

GOSPEL ALLELUIA

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!
Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

Words and Melody: Traditional Caribbean. Arr. Mark Sedio (b. 1954) © 1995 Augsburg Fortress, PO Box 1209, Minneapolis, MN 55440-1209 [www.augsburgfortress.org]. All rights reserved. Used by permission.

THE HOLY GOSPEL

LUKE 24:44-53

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

⁴⁴[Jesus said to his disciples,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

EASTER TROPARION

Christ is ris - en al - le - lu - ia, tramp - ling down death by death!

Je - sus lives, sing al - le - lu - ia, tramp - ling down death by death!

Music: Hasidic Folk Song

THE SERMON

LES MUT, SEMINARIAN

All stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor

We stand amazed, O Lord, at your presence with us in our time and beyond time. We turn our gaze to you, and ask for your guidance and protection.

Fix the eyes of the church always on you, that we may see your glory and receive your blessing as we follow you in everything we do. Guide our leaders and give them hearts for you and your people.

Pray for the church.

Turn the hearts of the rulers of the nations toward the peace which you intend for all people, toward wise stewardship of the earth's resources, for the good of all people in every time and place.

Pray for the nations of the world.

Increase our efforts to become determined and compassionate carriers of your love and comfort to a broken world.

Pray for those in need of healing.

Receive those who have died into the heavenly kingdom where there is no pain or grief, where time is no more, where they sing with your glorious saints in light.

Pray for those who have died.

Fill us with your Holy Spirit, that we may be your faithful witnesses in every area of our lives, everywhere we go, to everyone we meet. We depend on your constant presence and power. In Jesus' name we pray. Amen.

Presider

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS ARE MADE AND BLESSINGS FOR ANNIVERSARIES AND BIRTHDAYS ARE GIVEN.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

PSALM 50:14



Plate offerings are the funds collected during the services of our church. They are a way that our gratitude and generosity make incarnate the mission and ministry of God as lived through St. Margaret's, for local ministries as well as community, diocesan and international ministries. To give a gift now to the ministries of St Margaret's, you may put cash or checks in the collection plate by the entrance to the church or you can scan the QR code at the left with your mobile phone. **THANK YOU!**

OFFERTORY ANTHEM

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing called us to live in the fullness of your love.

SANCTUS

The musical score for the Sanctus is presented in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are filled with your glo -".

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: 'ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The music features a mix of chords and moving lines, with some notes held over from the previous measure.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Here Is Bread

Here is bread, here is wine, Christ is with us, he is with us. Break the bread,
 Here is grace, here is peace, Christ is with us, he is with us. Know his grace,
 Here we are, joined in one, Christ is with us, he is with us. We'll pro-claim

6
 taste the wine, Christ is with us here. In this bread there is heal-ing, in this cup is
 find his peace, feast on Je - sus here.
 till he comes Je - sus cru - ci - fied.

12
 life for - ev - er. In this mo - ment, by the Spir - it, Christ is with us here.

Text & Music: Graham Kendrick, b. 1950, ©1991 Make Way Music, admin. by music services western hemisphere

Presider The Gifts of God for the People of God.

Intercessory Prayer and Anointing During Communion.

Members of the Healing Ministry will be available for private and confidential sharing of prayer needs in the side chapel to the left of the altar just after you receive Communion at the 10a.m.

Instructions for Communion

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. To receive a blessing rather than the elements, cross your arms over your chest as you stand as you come forward. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. At this time wine will be consumed by drinking from the chalice; Intinction (the dipping of the consecrated bread into the chalice) is not encouraged but if needed the eucharistic minister will dip the host in the wine for you.

POSTCOMMUNION HYMN

UNIDOS/TOGETHER

U - ni - dos, u - ni - dos, en tu nom - bre u -
To - geth - er, to - geth - er, in your name, we

ni - dos. U - ni - dos, u - ni - dos, en tu nom - bre u -
gath - er. To - geth - er, to - geth - er, in your name, we

ni - dos. Pues en es - te mun - do paz ya - mor ten -
gath - er. Then we'll have in this world peace and love a -

dre - mos, Pues en es - te mun - do paz ya - mor ten -
round us. Then we'll have in this world peace and love a -

dre - mos. U - ni - dos, siem - pre u - ni - dos, to -
round us. To - geth - er we're u - nit - ed; we

mán - do - nos las ma - nos i - re - mos por el
hold hands as we strug - gle; we walk in - to the

mun - do can - tan - do al a - mor.
world sing - ing God's song of love.

La glo - ria de Je - sus, al fin res - plan - de - ce -
The glo - ry of Je - sus will ev - er shine in splen -

rá Y el mun - do lle - na - rá de a - mor y de
dor. The whole world will be joy - ful with love and

1. paz. paz. de a - mor y de
peace. peace. with love and

paz. de a - mor y de paz.
peace. with love and peace.

GREAT SILENCE AFTER COMMUNION

We are invited to share the sounds of silence with one another. The quiet will begin and end with a bell after everyone has sung the post communion hymn. For all of us, young and otherwise, these simple moments of stillness are offered as a chance to find ourselves held in the timeless presence of God.

POSTCOMMUNION PRAYER

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EASTER BLESSING

Presider Alleluia! Christ is risen.

People He is risen indeed. Alleluia!

Presider God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN.

ALLELUIA! SING TO JESUS

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

THE DISMISSAL

Presider: Let us go forth in the Name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!



Join us for Coffee Hour in Lyle Hall following this service

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